2100 B (12/15)

## United States Bankruptcy Court

WESTERN DISTRICT OF PENNSYLVANIA Case No. 16-24304-CMB Chapter 13

In re: Debtor(s) (including Name and Address)

Theresa Kepple 229 Moran Road Butler PA 16002

### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 04/13/2020.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 8: U.S. Bank, N.A. as trustee for Home Equity Loan, c/o Ditech Financial LLC, PO Box 6154, Rapid City, SD 57709-6154

NewRez LLC d/b/a Shellpoint Mortgage Servicing P.O. Box 10826 Greenville, SC 29603-0826

### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 04/16/20 Michael R. Rhodes

**CLERK OF THE COURT** 

# Case 16-24304-CMB Doc 195 Filed 04/16/20 Entered 04/17/20 00:40:12 Desc Imaged Certificate of Notice Page 2 of 2

United States Bankruptcy Court Western District of Pennsylvania

In re: Theresa Kepple Debtor Case No. 16-24304-CMB Chapter 13

### CERTIFICATE OF NOTICE

District/off: 0315-2 User: culy Page 1 of 1 Date Rcvd: Apr 14, 2020 Form ID: trc Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on

Apr 16, 2020. 14381628 U.S. Bank, N.A. as trustee for Home Equity Loan, c/o Ditech Financial LLC, PO Box 6154,

Rapid City, SD 57709-6154

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 16, 2020 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 13, 2020 at the address(es) listed below:

Andrew L. Spivack on behalf of Creditor Ditech Financial LLC pawb@fedphe.com

James Warmbrodt on behalf of Creditor Specialized Loan Servicing LLC bkgroup@kmllawgroup.com

James Warmbrodt on behalf of Creditor Ditech Financial LLC as servicer for U.S. Bank, N.A.

as trustee for Home Equity Loan Trust 1998-C bkgroup@kmllawgroup.com

James Warmbrodt on behalf of Creditor DITECH FINANCIAL LLC bkgroup@kmllawgroup.com

James Warmbrodt on behalf of Creditor Wilmington Savings Fund Society, FSB, DBA Christian

Trust, not in its individual capacity, but solely in its capacity as Owner Trustee for WF 19

Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour cmecf@chapter13trusteewdpa.com

Grantor Trust bkgroup@kmllawgroup.com

Shawn N. Wright on behalf of Plaintiff Theresa Kepple shawn@shawnwrightlaw.com,

wrightshawn@hotmail.com;wrightshawn49@gmail.com;wrightshawnecf@gmail.com;molly@shawnwrightlaw.com Shawn N. Wright on behalf of Debtor Theresa Kepple shawn@shawnwrightlaw.com,

wrightshawn@hotmail.com;wrightshawn49@gmail.com;wrightshawnecf@gmail.com;molly@shawnwrightlaw.com

TOTAL: 9